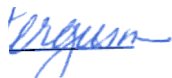


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Submitted by: Assemblymembers Clementson,
Fairclough, Kendall, Shamberg, Sullivan, Taylor,
Tesche, Traini, Tremaine, Van Etten, and
Von Gemmingen
Prepared by: Assembly Office
For reading: August 28, 2001

NOW, THEREFORE, the Anchorage Assembly resolves that



**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2001-247

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 8/23/01
	A Resolution Recognizing and Honoring Philip L. Anderson for His 30 Years of	INDICATE DOCUMENTS ATTACHED
	Service with The Municipality of Anchorage	AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right;"><i>9. A. 1. Action</i></div>	
6	ASSEMBLY MEETING DATE <i>8/28/01</i>	7 PUBLIC HEARING DATE REQUESTED

